
Subject: EUCHARIST, MAN vs GOD

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(Leviticus 3:17) "It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood."

1 Samuel 15:22 And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

2 Kings 18:4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

Psalms 16:4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

Psalms 50:16-17 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? [17] Seeing thou hatest instruction, and castest my words behind thee.

Psalms 51:16-17 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. [17] The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalms 53:4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

Psalms 105:40 The people asked, and he brought quails, and satisfied them with the bread of heaven.

Proverbs 21:27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

Hosea 8:13 They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the Lord accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

Amos 5:21-25 I hate, I despise your feast days, I will not accept your offerings

Isaiah 44:15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

(Zechariah 4:6-7) "Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. {7} Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it."

(Matthew 4:4) "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Matthew 23:16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of

the temple, he is a debtor!

(Matthew 24:23-26) "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. {24} For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. {25} Behold, I have told you before. {26} Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

(Matthew 24:35) "Heaven and earth shall pass away, but my words shall not pass away."

(JC himself says the blood of the new testament is the fruit of the vine)

Matthew 26:28-29 For this is my blood of the new testament, which is shed for many for the remission of sins. [29] But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

(Mark 7:18-19) "And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; {19} Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?"

Luke 12:22-23 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. [23] The life is more than meat, and the body is more than raiment.

(John 1:1, Ps12:6-7, Pro30:5-6) "In the beginning was the Word, and the Word was with God, and the Word was God."

(John 1:14) "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

Jn 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Jn5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Jn6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed (Rev5:9 worthy to open),

Jn 6:32-33 Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. [33] For the bread of God is he which cometh down from heaven, and giveth life unto the world. 6:35 I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. 6:47-48 He that believeth on me hath everlasting life.

[48] I am that bread of life.

Jn6:50-51 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. [51] I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Jn6:53-58 Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. [54] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [55] For my flesh is meat indeed, and my blood is drink indeed. [56] He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. [57] As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. [58] This is that bread which came down from heaven: not as your

fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Jn6:63 It is the spirit that quickeneth, flesh profiteth nothing, spirit quickeneth, my words are spirit and life (contradicts Jn6:53, unless figure of speech),

Jn14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

(Acts 7:48) "Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,"

(Acts 17:24-25) "God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; {25} Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;"

(Acts 17:29-30) "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. {30} And the times of this ignorance God winked at; but now commandeth all men every where to repent:"

Romans 6:9-10 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. [10] For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. (Does not die at each eucharist, nor is still hanging on the cross),

Rom8:3-14 God sending his own son in likeness of sinful flesh, walk not after the flesh, but after the spirit, the spirit is life, the spirit of him dwell in you, we are debtors not to the flesh, through the spirit ye shall live

Romans 14:17,21 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. [21] It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

Romans 14:23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

(1 Corinthians 1:29) "That no flesh should glory in his presence."

1 Corinthians 6:13-20 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. [15] Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. [19] What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? [20] For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Corinthians 8:4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 8:7-8 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. [8] But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. 8:13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

1Cor8(all) 8:8 But meat commendeth us not to God: for neither, if we eat,

are we the better; neither, if we eat not, are we the worse.

(1 Corinthians 10:3-4) "And did all eat the same spiritual meat; {4} And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

(1 Corinthians 10:16-17) "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? {17} For we being many are one bread, and one body: for we are all partakers of that one bread."

1 Corinthians 10:19-21 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? [20] But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. [21] Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

(Jn14:26, Lk22:19) (1 Corinthians 11:23-29) "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: {24} And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. {25} After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. {26} For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. {27} Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. {28} But let a man examine himself, and so let him eat of that bread, and drink of that cup. {29} For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

(1 Corinthians 15:50) "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption."

(2 Corinthians 3:3) "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

(Colossians 2:8-11) "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. {9} For in him dwelleth all the fulness of the Godhead bodily. {10} And ye are complete in him, which is the head of all principality and power: {11} In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:"

Colossians 2:16-17 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days : [17] Which are a shadow of things to come; but the body is of Christ.

Hebrews 5:12-14 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. [13] For every one that useth milk is unskilful in the word of righteousness: for he is a babe. [14] But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to

Hebrews 6:4-6 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

[5] And have tasted the good word of God, and the powers of the world to come, [6] If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Hebrews 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 9:12. Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

(Hebrews 9:24-28) "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: {25} Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; {26} For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. {27} And as it is appointed unto men once to die, but after this the judgment: {28} So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

(Hebrews 10:10-12) "By the which will we are sanctified through the offering of the body of Jesus Christ once for all. {11} And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: {12} But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;"

Hebrews 13:9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

1Cor10:16-22 communion, the idol is anything, or that which is offered in sacrifice to idols, the things which the Gentiles sacrifice, they sacrifice to devils, and not to God

1Tim4:11-16 (command to spread the gospel for salvation, but makes no mention of eucharist)

1 Peter 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1Pe1:23-25 born again, not of corruptible seed, the word of the Lord endureth for ever

(1 John 5:6-7) "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. {7} For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."

(If salvation was meant to be spread thru bread and wine, why don't the disciples describe this? Instead, they spread the word of God, turning people from idols)

1 Thessalonians 1:6-9 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: [7] So that ye were ensamples to all that believe in Macedonia and Achaia. [8] For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we

need not to speak any thing. [9] For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;
(Revelation 19:13) "And he was clothed with a vesture dipped in blood: and his name is called The Word of God."

CATHOLIC
(see Is29:13)

INTERCESSOR-MEDIATOR
(see Rom8:34)